

# 2003 BODYONICS NPC NATIONAL BODYBUILDING CHAMPIONSHIPS

## OFFICIAL BODYBUILDING ENTRY FORM

ENTRY DEADLINE IS FRIDAY, OCTOBER 24, 2003. ENTRIES RECEIVED BETWEEN OCTOBER 24 AND OCTOBER 29, THE ENTRY FEE IS DOUBLED TO \$250. ABSOLUTELY NO ENTRIES WILL BE ACCEPTED IF RECEIVED AFTER OCTOBER 29, 2003.

Name \_\_\_\_\_ NPC Card # \_\_\_\_\_  
Address \_\_\_\_\_ Apt. # \_\_\_\_\_ Email \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone No. (\_\_\_\_) \_\_\_\_\_ Age \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

### WEIGHT CLASS YOU INTEND TO COMPETE IN (Please Check):

Men:  Bantamweight  Lightweight  Middleweight  Light-Heavyweight  Heavyweight  Super Heavyweight

Women:  Lightweight  Middleweight  Heavyweight

Contest Name (Where Eligibility Was Attained) \_\_\_\_\_ Location \_\_\_\_\_  
Placing in Contest \_\_\_\_\_ Date of Event \_\_\_\_\_  
Contest Promoter's Name \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State/Zip \_\_\_\_\_ Phone No. (\_\_\_\_) \_\_\_\_\_  
Name of Your NPC District Chairman \_\_\_\_\_ Phone No. (\_\_\_\_) \_\_\_\_\_  
Have You Entered a National Contest Before?  Yes  No Date \_\_\_\_\_ Name \_\_\_\_\_ Location \_\_\_\_\_

In consideration of your acceptance of this entry, I hereby, for myself, my heirs, executors and administrators, and my assignees, waive and release all rights and damages I may have against the National Physique Committee of the USA, Stonecutter Event Promotions Inc., Steven Karel, Jackie Gleason Theater, any and all sponsors of the event, their representatives and assigns, for any and all injuries incurred by me in conjunction with these championships and in traveling to and from the event. And in further consideration of permission being granted to me to participate in the 2003 NPC National Bodybuilding Championships and its related events, I hereby grant the NPC and/or any other NPC-approved video or entertainment organization and all of their agents, successors, licensees and assigns, the right to photograph or otherwise reproduce (whether by film, tape, still photography or otherwise) my voice, appearance and name, and to exhibit, distribute, transmit, and/or otherwise exploit any and all media, including without limitation, by means of still photography, motion pictures, radio, television, television motion pictures, video, printing or any other medium now known or hereafter devised, including with respect also to any merchandising, advertising and/or publicity, and the right to use my name and information about me in any connection with any of the foregoing. The rights granted by me hereunder are granted for the entire universe and shall endure in perpetuity and no further compensation shall be payable to me at anytime in connection therewith. Nothing contained herein shall be deemed to obligate the NPC, Stonecutter Event Promotions Inc., and/or any other NPC-approved video or entertainment organization, to photograph or otherwise reproduce my voice, appearance or name, or to make use of any of the rights granted herein. I also understand that the aforementioned rights may be reassigned at any time without further consent.

I understand that the NPC, any NPC-approved video or entertainment organization, and/or any other NPC-approved video or entertainment organization are videotaping and photographing the Event in express reliance upon the foregoing, and I represent and agree that I am free to grant the rights granted to the NPC, Stonecutter Event Promotions Inc., and/or any NPC-approved video or entertainment organization hereunder.

Signature \_\_\_\_\_ Name (Please Print) \_\_\_\_\_ Date \_\_\_\_\_

### *If this release is being signed by a person under eighteen (18) years of age, the following must be completed.*

The undersigned is(are) the parent(s) or legal guardian(s) of the above-mentioned minor and is entitled to the sole care, custody and control of said minor. The undersigned does hereby represent, agree and guarantee that the undersigned consents to the execution by the minor of the Release, that the undersigned will not revoke such consent during the minority of the minor, that the undersigned has read the Release, is familiar with all the contents thereof, and that the minor shall fully and completely comply with all terms of the Release.

Parent(s) or Legal Guardian(s) Signature(s) \_\_\_\_\_ Parent(s) or Legal Guardian(s) Names Printed \_\_\_\_\_

RETURN ENTRY FORMS TO: **(WOMEN)** SANDY RANALLI  
P.O. Box 499  
Van Nuys, CA 91408  
818-783-7347  
email sandra\_ranalli@yahoo.com

**(MEN)** PETER W. POTTER  
USA Sports Promotion of Florida  
1126 S. Federal Highway, #169  
Ft. Lauderdale, FL 33316  
954-763-2718/usasports@juno.com

### CHECKLIST (Include):

1. Entry Form
2. Copy of 2003 NPC card
3. Entry fee of \$125 (Money Order Only) made payable to **STONECUTTER EVENT PROMOTIONS, INC.**
4. Proof of US Citizenship: Copy of Birth Certificate, Voter Registration Card, Military Discharge Card, or Passport
5. Return Entry Form by:  
**Men:** Certified Mail, Express Mail, UPS Next Day or Federal Express  
**Women:** Certified Mail, Express Mail Only